

2018 National School Lunch Program Equipment Grant

1. (untitled)

1. Organization and School Food Authority/School Site Information

Legal Name of School Food Authority (SFA) applicant organization

Southern Plains Education Cooperative

Street Address of applicant identified above

201 E 3rd Street

City

Fairmont

State

MN

Zip

56031

Identification Numbers

Federal DUNS number

Verify or Register for a DUNS Number : 157512997

Minnesota SWIFT vendor number : 0000800635

Select the SFA's Cyber Linked Interactive Child Nutrition System (CLiCS) sponsor number and name:

2000010290 Southern Plains Education Cooperative

2. Provide the SFA school site name where the equipment will be utilized and corresponding CLiCS site number:

School Site Name : Southern Plains Education Cooperative

CLiCS Site Number : 9000015031

3. Contact information for the identified official with authority to sign legal documents (superintendent if school, executive director if nonprofit, charter, or nonpublic school). Assurances document with signature will be required to be uploaded at the end of the application.

Name

Sarah Mittelstadt

Title

Executive Director

Street Address

201 E 3rd Street

City

Fairmont

State

MN

Zip

56031

Email Address

sarah.mittelstadt@southernplainsedcoop.oprg

Phone Number

507-238-1472

2. (untitled)

4. SFA Project Manager Contact Information**Name**

Sarah Mittelstadt

Title

Executive Director

Street Address

201 E Third Street

City

Fairmont

State

MN

Zip

56031

Email Address - This is where a confirmation email will be sent after submission

sarah.mittelstadt@southernplainsedcoop.org

Phone Number

507-238-1472

3. (untitled)

5. Food Service Director/Manager Contact Information**Name**

Rhonda

Title

Johnson

Street Address

132 1st Ave SE

City

Winnebago

State

MN

Zip

56098

Email Address

rhonda.johnson@southernplainsedcoop.org

Phone Number

5078933701

The Food Service Director/Manager named above has knowledge of and agrees with the information in this application.

Yes

4. (untitled)

6. Applicant Organization Business or Accounting Manager Contact Information**Name**

Dawn Becker

Title

Business Manager

Street Address

201 E Third Street

City

Fairmont

State

MN

Zip

56031

Email Address

dawn.becker@southernplainsedcoop.org

Phone Number

507-238-1472

5. Equipment Request

7. SFA and Site Information**Site Name**

Southern Plains Education Cooperative,9000015031

Site Street Address

132 1st Ave SE

City

Winnebago

State

MN

Zip

56098

Site Enrollment : 77

Site free/reduced-price meal eligibility rate as of 10/01/18

For base or central kitchens, the percentage of students eligible is the total eligible for free or reduced-price meals at all school sites served from the base/central kitchen divided by the total enrollment for all of these schools. : 70

SFA Fund balance as of June 30, 2018 : -\$13,152.88

8. Equipment Request and Cost Projections

Equipment Name/Description : Warming Oven

Make and Model : Food Warming Equipment Company - UHST-13

Age of existing equipment : None

This equipment is

New equipment to this site

Was this equipment required because of a Minnesota Department of Health or other health organization violation/corrective order within the past year?

No

Primary use of this equipment:

Retaining food and keeping at temps until serving

What child nutrition programs will be using this equipment?

School Nutrition Program (SNP)

9. Upload a copy of equipment specifications

10. Upload a minimum of two equipment bid quotes that are dated after October 15, 2018.

[s02-06-uhst.pdf](#)

[warming_2.pdf](#)

11. Cost Breakdown

Minus credits from rebates/trade-ins or selling of existing equipment

****Place minus sign (-) in front of value for this line***

CombiOvens, Convection Ovens, Booster Heaters, Steam Equipment, Dishwashers, and other equipment may qualify for rebates from local energy providers.

;-

Equipment : 3825

All Necessary Accessories : 50

Delivery : 400

Installation

The installation (placement, hook-up, etc.) of the equipment is an allowable cost to the grant opportunity. : 200

Total : 4475

Comments:

6. Recipient Agency Needs - Narrative

12. Explain in detail why the current equipment or lack of equipment is not meeting the needs of the NSLP and how parents, teachers, students, and community organizations have collaborated to identify and implement strategies for meeting equipment, infrastructure, and training needs.

Maximum of 30 points.

A low score will describe in limited detail why the equipment or lack thereof does not meet the needs of the NSLP, will address serving a population of less than 100 students, and have not explored additional community funding or support.

A good score will describe in further detail why the equipment or lack thereof does not meet the needs of the NSLP, address serving a population of 100-300 students, and has identified community support.

An excellent score will describe in great detail why the equipment or lack thereof does not meet the needs of the NSLP, will address serving a population of greater than 300 students, and provides details of how the local community, nonprofit and for-profit organizations that have an interest in improving children's health, education, school infrastructure, and community wellness have provided assistance to schools in acquiring the necessary equipment. In addition the LEA identifies how energy rebates, trade-in or existing equipment was taken into consideration.

You may formulate this response in another program, such as Microsoft Word, and copy/paste your response into the box below.

The Southern Plains Alternative Programs services students from 6 school districts. The students that come from these districts are the students with the highest social and emotional needs. Many of these students come from difficult home conditions. So although the number of students serviced is very small, it should be noted that the students served are the highest needs students of the six school districts.

The programs are currently located in Winnebago Minnesota in a school building owned by the Blue Earth Area School District. We have purchased an old school building in Fairmont, MN that we are renovating and adding onto the building. We will move into the new building in 2019-20 school year.

There are significant costs associated with the building - so all of the grants and extra funding we have received are going into other projects within the building

The Food and Facility Planning Committee (food service staff, administrators, coordinator, and architectural staff) have evaluated the needs for the Arise Academy. A stove is currently available within the building, but the stove will take more work on the part of the food service staff and more energy. The Fairmont Food Service program has an array of options available for students. With the warming oven – they will be able to bring food to the building and keep alternative meal options available. Without the warming oven our only option will be to provide one meal choice.

7. (untitled)

13. Select one of the following statements that best describes how the equipment will contribute to enhancing program operations or performance. Please include a detailed description of the specific improvements.

The equipment will improve the quality of school meals.

Comments: By having a warming oven, food will be able to be prepared in the Fairmont School Buildings. The food can then be kept warm in the warming oven. This allows us to provide a greater array of food choices for students. The also allows food to be kept warm in better quality conditions which will provide a higher quality of food. The warming ovens also provide more energy efficient heating methods than a stove that expels heat and requires a greater degree of energy.

8. Statement of Assurances

14. FY2019 Statement of Assurances

All applicants must submit a Statement of Assurances for each application. The Statement of Assurances must be signed by the Superintendent of your district or Executive Director of your charter school or non-public school. The statement ensures that your program will implement this grant in compliance with all applicable state, local and federal regulations and policies that are applicable to your organization.

The Statement of Assurances, once signed, must be attached.

Steps to add a Statement of Assurances within the application:

Click on the link above to download the Statement of Assurances

Print, read and sign the assurance document

Scan the document and save it to your computer

Below select Browse to find the document, select it, and wait for it to upload.

[20181220144827.pdf](#)