



## **SOUTHERN PLAINS EDUCATION COOPERATIVE**

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*Blue Earth Area \* Fairmont Area \* Granada-Huntley-East Chain \* Martin County West \* Truman*

**Director of Special Services**

Sarah A. Mittelstadt

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**Business Manager**

Dawn J. Becker

### Southern Plains Education Cooperative Board Schedule for 2015-2016

All Meetings start at 5 p.m. in the SPEC Conference Room

- August 24<sup>th</sup>
- September 21<sup>st</sup>
- November 23<sup>rd</sup>
- January 25<sup>th</sup>
- March 21<sup>st</sup>
- May 23<sup>rd</sup>
- June 20<sup>th</sup>