

## SOUTHERN PLAINS EDUCATION COOPERATIVE

1200 North Park Street \* Fairmont, MN 56031 Phone (507) 238-1472 \* Fax (507) 238-2361

www.southernplainsedcoop.org

Sarah A. Mittelstadt, EdD Executive Director

**Dawn Becker** Business Manager

## **Southern Plains Education Cooperative Board Meeting**

March 27, 2023 5:00 PM 1200 N. Park Street – Door 12 Fairmont, MN 56031 AGENDA

I.	<b>Call to Order</b> : Roll Call:			
	Julie Laue	Kyle Zierke		
	Jeff Scholl	Mike Schrader		
	Laura Koch	Sarah Mittelstadt		
II.	Approval of Agenda:			
	A motion was offered by, seconded by approve/disapprove the March 27, 2023 Board Agenda.	, and carried to		
III.	Recognition of Visitors:			
IV.	Reports: A. Director B. Assistant Director			
v.	Approval of Prior Meeting Minutes:			
	A motion was offered by, seconded by approve/disapprove the January 23, 2023 meeting minu	, and carried to		
VI.	<b>Presentation of Bills/Finance</b> Check registers for 1/26/23, 2/9/23, 2/23/23, 3/9/23, 3/23/23, and wire transfers presented for approval.			
	A motion was offered by, seconded by approve/disapprove the above check registers and wire t	, and carried to ransfers.		

## VII. Personnel

	<b>A.</b>	Resignations/Retirements/Terminations  1. Kate Hawkins, IFSP Facilitator, effective 8/31/2023  2. Karin Gavin, Speech Language Pathologist, effective 6/2/2023
	В.	Hiring 1. Kevin Moriarty, Floating Substitute, effective 2/21/2023
		A motion was offered by, seconded by, and carried to approve/disapprove the above personnel actions.
VIII.	Actio	on Items
	<b>A.</b>	Master Agreement between Southern Plains Education Cooperative and Southern Plains Education Support Personnel for 2022-2024
		A motion was offered by, seconded by, and carried to approve/disapprove the above master agreement.
VIII.	Othe	r
IX.	Next	Meeting: Monday, May 22, 2023 at 5:00 pm.
Х.	Adjo	A motion was offered by, seconded by, and carried to approve/disapprove adjourning the meeting at p.m.

<sup>\*</sup>Individuals wishing to address the board should notify the Director, Sarah Mittelstadt, with their name, the group they represent (if any), and the subject they wish to address at the meeting.