

Southern Plains Education Cooperative Board Meeting
Wednesday, March 14, 2018
2:00 PM & 5:00 PM
Martin County Library
110 N Park St.
Fairmont, MN 56031
Agenda

I. Call to Order:

Roll Call:

_____ Julie Laue	_____ Mike Pfeil
Fairmont Area Schools	Truman Schools
_____ Wendi Russenberger	_____ Jesse Haugh
Martin County West Schools	Blue Earth Area Schools
_____ Bryan Nowicki	_____ Mike Schrader
Granada Huntley-East Chain Schools	United South Central Schools
_____ Sarah Mittelstadt	
Director, SPEC	

II. Approval of Agenda:

A motion was offered by _____, seconded by _____, and carried to approve/disapprove the March 14, 2018 Board Agenda.

III. Recognition of Visitors:

IV. Old Business

A. Facilities

Discussion

V. Next Meeting: Monday, March 26, 2018 at 5:00 pm

VI. Adjournment

A motion was offered by _____, seconded by _____, and carried to approve/disapprove adjourning the meeting at _____ p.m.